

NOTICE TO CONTRACTORS
INVITATION FOR BIDS

Sealed Bids will be received by the **City of Marion** until **Friday June 28, 2024, local time**, for furnishing all labor, materials, and equipment and doing the work according to Specifications and Contract Documents on file in the office of the Owner, the improvements hereinafter described. No bids will be received after the time set forth hereinabove; and the Bids will be publicly opened and read. The Bid Documents will be opened at the **Marion City Hall on June 28, 2024, at 10:00 A.M., 123 E. Jefferson Street, Marion, Al 36756**. **If your Bid Documents are mailed, they should be received prior to June 28, 2024, at 10:00 A.M. at the Marion City Hall 123 E. Jefferson Street, Marion, Al 36756**

The work of providing equipment for **CONTRACT 2 - MARION WATER TREATMENT PLANT UPGRADES PROJECT - DWSRF PROJECT NO. FS010248-03**

The principal items of work are detailed herein below for the Contractor to furnish and install:

Principal Work:

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|--|--------------------------------------|
| 1. Chemical Feed Room Modification | 6. Filter Media Replacement |
| 2. Raw and Finish Water Meter Replacements | 7. Demolition |
| 3. Flash Mixer Installation | 8. Painting, Door & Roof Replacement |
| 4. Flocculator Installation | 9. Misc. Electrical |
| 5. Sludge Removal Equipment Installation | |

Plans, Specifications and Contract Documents are open to public inspection at the office of **City of Marion, 123E. Jefferson Street, Marion, Al 36756** or may be obtained from the office of the Engineers, Utility Engineering Consultants, LLC, 130 Southcrest Drive., Suite 100, Homewood, AL 35209 upon deposit of **\$ 150.00** per set, the actual cost of printing, reproducing, handling and distribution for each set of documents. No refunds will be made except to Prime Contractor Bidders, which shall be refunded for one bid set.

The successful bidder must furnish a Performance Bond for one hundred (100%) of the bid amount and a Payment Bond for one hundred (100%) percent of the bid amount and must secure his bond from a bonding company's representative or agent in the State of Alabama.

No bid may be withdrawn after the time for opening bids has passed. The Owner reserves the right to hold the bids for a period of sixty (60) days after the date of receiving Bids.

The Supplier is hereby advised that **TIME IS OF THE ESSENCE** on this project and that the contract time of **365** consecutive calendar days total and noted restrictions shall be strictly observed. **LIQUIDATED DAMAGES WILL BE ASSESSED IF THE CONTRACT TIME IS EXCEEDED**. The Contractor may apply for an extension of time in accordance with the provisions of the contract; however, such an extension must be approved prior to the contract completion date to avoid the imposition of liquidated damages.

The Contractor shall note that funds for this project are provided through DWSRF (Drinking Water State Revolving Loan Funds) and ARPA Funds. All Applicable Federal Guidelines must be met. **There will be a pre-bid meeting held at the Marion City Hall on June 18, 2024, at 3:00 P.M.**

Utility Engineering Consultants, LLC.
130 Southcrest Drive, Suite 100
Homewood, Alabama 35209
Phone: (205) 951-3838 ♪ Fax: (205) 951-3839
Website: uecllc.com