

## **Utility Engineering Consultants, LLC**

Phone: 205.951.3838 FAX: 205.951.3839 WEB: www.uecllc.com 130 Southcrest Drive, Suite 100 Homewood, AL 35209 P.O. Box 19218 Birmingham, Alabama 35219

June 17, 2024

City of Marion 123 E. Jefferson Street Marion, Al 36756

Re: CITY OF MARION

MARION DWSRF CRITICAL NEEDS WATER INFRASTRUCTURE IMPROVEMENTS

PROJECT PHASE I – CONTRACT 2 MARION WATER TREATMENT PLANT

**UPGRADES PROJECT** 

**DWSRF PROJECT NO. FS010248-03** 

**CONTRACT NO. MA23 115** 

All Contractors shall acknowledge receipt of Addendum No. 1 for above referenced job by signing and returning this statement by Email: **tthomas@uecllc.com** or Fax to (205) 951-3839.

Contractor:		
Received by: _		
Date:		



## Utility Engineering Consultants, $_{\it LLC}$

Phone: 205.951.3838 FAX: 205.951.3839 WEB: www.uecllc.com 130 Southcrest Drive, Suite 100 Homewood, AL 35209 P.O. Box 19218 Birmingham, Alabama 35219

June 17, 2024

City of Marion 123 E. Jefferson Street Marion, Al 36756

**Re:** CITY OF MARION

MARION DWSRF CRITICAL NEEDS WATER INFRASTRUCTURE IMPROVEMENTS

PROJECT PHASE I – CONTRACT 2 MARION WATER TREATMENT PLANT

**UPGRADES PROJECT** 

DWSRF PROJECT NO. FS010248-03

**CONTRACT NO. MA23 115** 

## **ADDENDUM NO. 1**

The changes, modifications and/or additions covered by and set forth in this Addendum No. 1 shall become part of and be incorporated in the Specifications, Contract Documents and Bid Documents for the above referenced project.

## **CLARIFICATIONS:**

- The Bid Opening scheduled for Friday June 28, 2024, at 10:00 a.m. has been postponed to Tuesday July, 23, 2024 at 10:00 a.m. (Marion City Hall).
- The pre-bid meeting remains scheduled for Tuesday, June 18, 2024, at 3 PM. This pre-bid meeting is not mandatory. Discussions regarding the project and any site visits that need to be made will be held at that time. Plans and specifications will be provided shortly thereafter.

This Addendum No. 1 shall be made a part of your set of Construction Contract Documents and Specifications. Acknowledgment of receipt of Addendum No. 1 shall be noted in Section 00410 Bid Form.

UTILITY ENGINEERING CONSULTANTS, LLC

Roderick A. Hawkins

RAH/rt